1. Roll Call

2. Prayer


5. Approval of Minutes - None

   a) Report of the Clerk of the Board of Aldermen
      none
   b) Office of the Mayor

     I submitted to the Board the following individual for appointment to the Convention and Visitors Commission: Mr. Robert Bray.

     I submitted to the Board the following individual for appointment the Cherokee-Lemp Special Business District: Cherri C. Elder.

7. Petitions and Communications.
   none

8. Board Bills for Perfection - Informal Calendar.
   none

9. Board Bills for Third Reading - Informal Calendar.

   STR B.B.#154 - Krewson, An ord. recommended by the Board of Public Service to vacate travel on Clemens from Rosedale to Skinker and Rosedale from Enright to Skinker.
10. **Resolutions - Informal Calendar.**

Res.#88 - Roddy, The Board of Aldermen approves the budget for the Central West End Southeast Special Business District.

Res.#89 - Roddy, The Board of Aldermen approves the budget for the Central West End South Special Business District.

11. **First Reading of Board Bills.**

**B.B.#227** - Young, An ord. approving a Redevelopment Plan for 2143 Geyer Area.

**B.B.#228** - Young, An ord. approving a Redevelopment Plan for the 2219-25 Menard Area.

**B.B.#229** - Young, An ord. approving a Redevelopment Plan for 2238 Jules Area.


**B.B.#231** - Young, An ord. approving a Redevelopment Plan for 1323 Lami Area.

**B.B.#232** - Young, An ord. approving a Redevelopment Plan for 2856 Russell Area.


11. First Reading of Board Bills - (cont.)

B.B. #237 - Ortmann, An ord. approving a Redevelopment Plan for the 3432 Texas Area.

B.B. #238 - Ortmann, An ord. approving a Redevelopment Plan for the 3322 Lemp Area.

B.B. #239 - Ortmann, An ord. approving a Redevelopment Plan for the 2717-19 McNair Area.

B.B. #240 - Reed, An ord. approving a Redevelopment Plan for the 2503 Minnesota Area.

B.B. #241 - Reed, An ord. approving a Redevelopment Plan for 2650-54 Locust Area.

B.B. #242 - Kirner, An ord. approving a Redevelopment Plan for the 3606 Osage Area.


B.B. #244 - Vollmer, An ord. approving a Redevelopment Plan for the 5941 Southwest Area.

B.B. #245 - Vollmer, An ord. approving a Redevelopment Plan for the 5119 Pattison Area.


11. First Reading of Board Bills - (cont.)

**B.B. #249** - Conway, An ord. approving a Redevelopment Plan for the 4231 Castleman Area.


**B.B. #251** - Flowers, An ord. pertaining to Special use Districts; and containing an emergency clause.

**B.B. #252** - Kennedy, An ord. authorizing and directing the Fire Chief, to enter into and execute a Grant Agreement with the U.S. Dept. Of Homeland Security, appropriating said funds and authorizing the Fire Chief, upon approval of the Board of Estimate and Apportionment, to expend funds by entering into contracts or otherwise for grant purposes and containing an emergency clause.

**B.B. #253** - Villa, An ord. authorizing and directing the Mayor and Comptroller to execute, upon receipt of and in consideration of the sum of One Dollar which shall give, grant, extend and confer on the Metropolitan St. Louis Sewer District, the exclusive right to build and maintain an above ground sewer facility, sewer or sewers, ingress and egress roadway, and appurtenances on various strips of ground in City Blocks 2832, 2889, and 2919, and containing an emergency clause.

**B.B. #254** - Villa, An ord. authorizing and directing the Mayor and Comptroller to execute, upon receipt of and in consideration of the sum of One Dollar which shall give, grant, extend and confer on the Metropolitan Sewer District, its agents, successors, and assigns, the exclusive right to build a tunnel located underground in the Easement on a stip of ground in City block 2832 in which sewer line(s) will be constructed and maintained; and containing an emergency clause.

**B.B. #255** - Young/Bosley/Flowers/Conway/Ortmann/Vollmer/Villa/Heitert/Wessels/Gregali/Florida/Kirner/Krewson, An ord. pertaining to street vending within the Downtown Vending District; and containing an emergency clause.
12. Reference to Committee of Board Bills.

NDC  B.B.#227 - #228 - #229 - #231 - #232 - #233 - #234 - #235 - #236 - #237
     #238 - #239 - #240 - #241 - #242 - #243 - #244 - #245 - #247 - #248 - #249
     #250
HUDZ  B.B. #230 - #246 - #251
PS  B.B.#252
PU  B.B.#253 - #254
STR  B.B.#255

13. Second Reading and Report of Standing Committees

T&C  B.B.#219 - Young, An ord. ratifying and adopting the actions of the Mayor and the Comptroller in accepting and executing a certain grant agreement offered by the United States of America, acting through the Federal Aviation Administration of the Dept. of Transportation, the Grant Agreement for a maximum federal obligation of Two Million Two Hundred Fifty One Thousand Fifty-Four Dollars; for the reimbursement of direct costs associated with the rehabilitation of taxiway C Phase II; and containing an emergency clause.

T&C  B.B.#220 - Young, An ord. ratifying and adopting the actions of the Mayor and Comptroller in accepting and executing a certain grant agreement offered by the United States of America, acting through the Federal Aviation Administration of the Dept. of Transportation, the Grant Agreement for a maximum federal obligation of Six Million One Hundred Thirty Seven Thousand Seven Hundred Twenty-Nine Dollars, for the reimbursement of direct costs associated with the rehabilitation of Taxiway N, NW Air Carrier Apron, and Concourse C Apron; and containing an emergency clause.

T&C  B.B.#221 - Young, An ord. ratifying and adopting the actions of the Mayor and Comptroller in accepting and executing a certain grant agreement offered by the United States of America, acting through the Federal Aviation Administration of the Dept. of Transportation, the Grant Agreement for a maximum federal obligation of One Hundred Seventy Six Thousand One Hundred Seventy Two Dollars, for the reimbursement of direct costs associated with an aircraft rescue and fire fighting vehicle; and containing an emergency clause.
13. **Second Reading - (cont.)**

**T & C** B.B. #222 - Young, An ord. recommended and approved by the Airport Commission and the Board of Estimate and Apportionment, authorizing a Second Amendment to the Ground Transportation Policy, increasing the month permit fees for ground transportation operators of Airport Taxicabs to two hundred forty six dollars per month per taxicab beginning November 1, 2005; and containing a severability clause; and containing an emergency clause.

**PU** Res.#90 - Bosley, The Board of Aldermen directs the Public Utilities Committee to convene hearings to investigate Charter Communications and its policies.

14. **Report of Special Committees.**
   none

15. **Perfection Consent Calendar.**
   none

16. **Board Bills for Perfection.**
   none

17. **Third Reading Consent Calendar.**
   none

18. **Third Reading/Report of Engrossment and Final Passage**
   none

19. **Report of the Enrollment Committee.**
   none

20. **Courtesy Resolutions Consent Calendar.**

Res.#137 - Boyd, Congratulations to Reverend Dr. Linden Bowie and the members of Zion Travelers Missionary Baptist Church on the occasion of the 78th Anniversary of the Church’s founding.
20. **Courtesy Resolutions Consent - (cont.)**

Res. #138 - Young, Congratulations to Lenita Moore on her retirement.

Res. #139 - Pres. Shrewsbury, The Board of Aldermen welcomes the United Brotherhood of Carpenters and Joiners of America, The Teamsters, the Laborer’s International UNITE HERE, the Service Employees International United Food and Commercial Workers and the United Farm Workers collectively known as Change to Win-and wish them a productive and successful convention.

Res. #140 - Gregali, Congratulations to John Guerra, Jr. on his retirement.

Res. #141 - Hanrahan, The Board of Aldermen recognizes and thanks Kurt Menzel for his continuing efforts to improve the quality of life for the residents of the City.

Res. #142 - Hanrahan, The Board of Aldermen recognizes and thanks John Koeberg for his continuing efforts to improve the quality of life for the residents of the City.

Res. #143 - Hanrahan, The Board of Aldermen recognizes and thanks Chris Otto for his continuing efforts to improve the quality of life for the residents of the City.

Res. #144 - Hanrahan, The Board of Aldermen recognizes and thanks Suzanne Hirth for her continuing efforts to improve the quality of life for the residents of the City.

Res. #145 - Hanrahan, The Board of Aldermen recognizes and thanks Jackie Gammill for her continuing efforts to improve the quality of life for the residents of the City.

Res. #146 - Hanrahan, The Board of Aldermen recognizes and thanks Janet Eichorn for her continuing efforts to improve the quality of life for the residents of the City.
20. **Courtesy Resolutions Consent - (cont.)**

Res.#147 - Hanrahan, The Board of Aldermen recognizes and thanks Andrea Schwartz for her continuing efforts to improve the quality of life for the residents of the City.

Res.#148 - Hanrahan, The Board of Aldermen recognizes and thanks Ann Dill for her continuing efforts to improve the quality of life for the residents of the City.

Res.#149 - Hanrahan, The Board of Aldermen recognizes and thanks Lynn Menzel for her continuing efforts to improve the quality of life for the residents of the City.

Res.#151 - Hanrahan, The Board of Aldermen recognizes and thanks Kathy Bellios for her continuing efforts to improve the quality of life for the residents of the City.

21. **First Reading of Resolutions.**

none

22. **Second Reading of Resolutions, Committee Reports and Adoptions.**

none

23. **Miscellaneous and Unfinished Business.**

none

24. **Announcements.**

**MONDAY, SEPTEMBER 26, 2005**

**NO MEETINGS**

**TUESDAY, SEPTEMBER 27, 2005**

**NO MEETINGS**
WEDNESDAY, SEPTEMBER 28, 2005

NO MEETINGS

THURSDAY, SEPTEMBER 29, 2005

PUBLIC SAFETY MEETING - 1:00 P.M. - LEISURE ROOM

B.B. #108 - Shrewsbury/Baringer An ord. pertaining to enforcement of the Property Maintenance Code, Housing Conservation district and Zoning Code; containing an emergency clause.

B.B. #252 - Kennedy, An ord. authorizing and directing the Fire Chief, to enter into and execute a Grant Agreement with the U.S. Dept. Of Homeland Security, appropriating said funds and authorizing the Fire Chief, upon approval of the Board of Estimate and Apportionment, to expend funds by entering into contracts or otherwise for grant purposes and containing an emergency clause.

FRIDAY, SEPTEMBER 30, 2005

FULL BOARD MEETING - 10:00 A.M. - CHAMBERS

25. Excused Alderman

26. Adjournment

CALENDAR:

FRIDAY, OCTOBER 7, 2005 - FULL BOARD MEETING - 10:00 A.M.
MONDAY, OCTOBER 10, 2005 - COLOMBUS DAY (NOT A CITY HOLIDAY)
FRIDAY, OCTOBER 14, 2005 - FULL BOARD MEETING - 10:00 A.M. - CHAMBERS
FRIDAY, OCTOBER 21, 2005 - FULL BOARD MEETING - 10:00 A.M. - CHAMBERS

CALENDAR:

FRIDAY, OCTOBER 28, 2005 - FULL BOARD MEETING - 10:00 A.M. - CHAMBERS
TUESDAY, NOVEMBER 8, 2005 - ELECTION DAY
THURSDAY, NOVEMBER 10, 2005 - FULL BOARD MTG (IF NECESSARY) 10:00 A.M.
FRIDAY, NOVEMBER 11, 2005 - VETERAN'S DAY - BOARD CLOSED
FRIDAY, NOVEMBER 18, 2005 - FULL BOARD MEETING - 10:00 A.M. - CHAMBERS
WEDNESDAY, NOVEMBER 23, 2005 - BOARD CLOSES 3:00 P.M.
THURSDAY, NOVEMBER 24, 2005 - THANKSGIVING HOLIDAY - BOARD CLOSED
FRIDAY, NOVEMBER 25, 2005 - THANKSGIVING HOLIDAY - BOARD CLOSED
FRIDAY, DECEMBER 2, 2005 - FULL BOARD MEETING - 10:00 A.M. - CHAMBERS
FRIDAY, DECEMBER 9, 2005 - FULL BOARD MEETING - 10:00 A.M. - CHAMBERS
FRIDAY, DECEMBER 16, 2005 - FULL BOARD MEETING - 10:00 A.M. - CHAMBERS
   (LAST BOARD MEETING OF THE YEAR)
FRIDAY, DECEMBER 16, 2005 - BOARD OF ALDERMEN CHRISTMAS PARTY - 5:00 P.M.
   - CHAMBERS
FRIDAY, DECEMBER 23, 2005 - BOARD CLOSES - 12:00 P.M. - NOON
MONDAY, DECEMBER 26, 2005 - CHRISTMAS HOLIDAY - BOARD CLOSED
FRIDAY, DECEMBER 30, 2005 - BOARD CLOSES - 12:00 P.M. - NOON
MONDAY, JANUARY 2, 2006 - NEW YEAR'S HOLIDAY - BOARD CLOSED
FRIDAY, JANUARY 6, 2006 - FULL BOARD MEETING - 10:00 A.M. - CHAMBERS
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CABLE PLAYBACK TIMES FOR THE BOARD OF ALDERMEN MEETINGS ON:
CITY TV10:
MONDAY THRU SUNDAY @ 12:00 A.M.               TUESDAYS @ 1:00 P.M.
MONDAY - WEDNESDAY - FRIDAY @ 10:00 A.M.       FRIDAYS @ 3:00 P.M.
MONDAY AND TUESDAY @ 6:00 P.M.                SUNDAY @ 4:30 P.M.
SATURDAY AND SUNDAY @ 9:00 A.M.