

**Resolution number 7**

***JAMISON MEMORIAL 21<sup>ST</sup> CENTURY AFTER SCHOOL  
ENRICHMENT PROGRAM***

*WHEREAS*, we have been advised that on Friday, April 20, 2007 the Jamison 21<sup>st</sup> Century After-School will celebrate the Lend A Helping Hand-Service Learning Project Culminating Event, “Youth Creating Better Communities”; and

*WHEREAS*, the “Youth Creating Better Communities” Culminating event has been declared a day of recognition for the students of the Jamison 21<sup>st</sup> Century After-School Enrichment Program that participated in a Lend A Helping Hand Service Learning Project at Jamison Memorial; and

*WHEREAS*, 115 Youth scholars, staff, volunteers and families from the Jamison 21<sup>st</sup> Century After-School Enrichment Program, which operates in the Educational Building of Jamison Memorial CME Church located 609 N. Leffingwell, and the Faith House at St. John AME Church located at 1908 N. Kingshighway, will lend their helping hands to change their surroundings and community by creating the awareness of risk factors, while promoting Protective Factors through Service-Learning Projects; and

*WHEREAS*, Service-Learning Projects provide leadership opportunities for youth that teach valuable tools that will assist with their development as future leaders and gives youth character and educational learning experiences, a sense of pride in themselves and their community.

*NOW THEREFORE BE IT RESOLVED* by the Board of Aldermen of the City of St. Louis that we pause in our deliberations to recognize and thank the students, staff and volunteers of the Jamison 21<sup>st</sup> Century After-School Enrichment Program for their many contributions to the citizens of the City of St. Louis and we direct the Clerk of this Board to spread a copy of this Resolution across the minutes of these proceedings and to prepare a commemorative copy to the end that it may be presented to our honorees at a time and place deemed appropriate by the Sponsor.

Introduced this 20<sup>th</sup> day of April, 2007 by:

**The Honorable Lewis Reed, President, Board of Aldermen**

Adopted this the 20<sup>th</sup> day of April as attested by:

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Donna A. Booker  
Clerk, Board of Aldermen

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Lewis Reed  
President, Board of Aldermen